

Arianna Briganti's Living Poster for ARNA 2017  
1<sup>st</sup> Global Assembly on Knowledge Democracy: Towards an ecology of knowledges

Love faith empathy justice dignity gender equality  
EQUITY

As a development economist how do I contribute to the establishment of the human capabilities of the people I work with in developing countries?

<http://www.ejолts.net/node/262>

I use *Living Theory Research* to seek answers to my question and I focus on:

- i) The motivating power of love and faith in my practice as a development practitioner, with an original contribution to the idea of *generativity in sustainable development*;



These can be better clarified by my work and life in Ethiopia working with

**underprivileged**

girls and women



[Video with Salwa and me](#)

- ii) The recognition of the significance of gender, professionally, personally and interpersonally in my explanation of influence.



An example of my life in Afghanistan helping the charity [Nove Onlus](#) with vulnerable women

<http://www.noveonlus.org/multimedia/>



- iii) Living Theory research as a non-derivative methodology that generates new epistemological knowledge that fosters epistemological emancipation and acts as a counterforce to 'epistemicide' (Santos, 2014)

Smile  
on my mac