

Andilamathuli, kaVukanimathuli, kaNonopha, kaMathuli, kaNcapai, ka Ntaba...
uMadlanduna, ongadla instika ngabe ulambile;
uMavelenkomeni, abanye bevela ebantwini;
uDonda, uMshibe kaNonopha...

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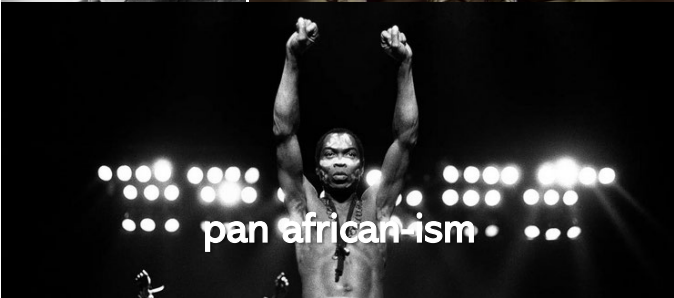
actionism

an excessive emphasis on social action, activity or change in lieu of continuity, stability and permanence.
i am inspired by the men of action that have shaped the society in which i live and practice. i realise the importance of though and postulation, and prioritise its action.

restorative transformation my perspective on heritage architecture and urbanism is specifically around the idea of 'whose heritage is it anyway'? and needs to be restorative in nature.
environmental determinism my ideation of sustainability in architecture and urbanism is driven by less over more – and that less is centred on the context.



i believe that successful evolution has been enacted in groups rather than by individuals. and that we are stringer together, and any effort worth its salt needs strength. therefore, i believe we must resist the regressive urge to 'go at it alone'
the practice or principle of giving a group priority over the individual
collectivism



african 'knowing'
africa has always known enough about itself, its environment, its people and their activities on the land. sustainable, effective, efficient and meaningful. there is a need to re-discover african knowing, and to contextualise, prioritise and project it into the world, and the future.

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structuralism

the a mode of knowledge of nature and human life interested in relationships between rather than individual objects.
i realise that most states of being are sustainable through connected structure of all of its parts. and that to truly understand anything, one must not only understand all of its parts; but the connections they have with each other.



afro-centric the my approach to the design process of architecture and urban products is afro-centric, in perspective and process. and contemporary in manifestation, integrative with the world – while carrying its values.

i believe that it is important to realise that difference is a natural phenomena, and its is important to a variety of ideas to be able to exist and thrive in proximity to each other. each learning from the other. improving.
the philosophy that people can hold different fundamental views in s single society, and co-exist.

pluralism