# Poetic responses from Judy McBride to the gathering of Living Theory researchers on the 13<sup>th</sup> April 2019

### I. Making a Difference

What can we do? Stay at the grassroots Break the pattern of the old model Move from cultural empathy to political activism

You do get banged around out there! Hope, support, security, freedom The heart of Living Theory It's what I hope to do with the rest of my life

Looking from the bottom up I didn't know where I was going The most good that I did was building relationships Safe spaces, hopeful spaces

Gently, we keep pushing through

## II. Extending Our Educational Influences

It all flows from love, but what do you mean by love? I had this sense of being loved while I was learning How did you get her to do that? I passed love Love is not a word that is used by teachers It's all about love and giving them hope Finding people with heart How surprised I was!

I felt that weight How to put that weight down? The antidote to weight is love I decided I love all of them

Gently, we keep pushing through

# III. Issues of Personal and Collective Responsibility, Accountability, and Engaging With Power, Equality and Inequality

How do we create democratic conversation? Finding a non-oppositional space Excellence affords the space to get away with something contrary to Policies and practice, and not be called a Rebel

We engage with current conflicts Recognize micro-moments of connectivity, systemic influence Democracy is a verb, an action word It's a struggle

Power is a nonsense word for me Power is irrelevant when it's not about love By the very nature of bringing people in, you leave people out Yes! It's a really big topic Gently, we keep pushing through

# IV. Practitioner-Research Methodologies, Living Theory Research, Action Research, Auto-ethnography and Narrative Inquiry

What is good conversation?

The voice of the practitioner needs to be heard

I am listening with such relish!

Come into my confusion and we'll have some fun

Feeling empowered enough to act

My influence is very practical

Liberating voices. We need little voices

Little voices bring other voices into the conversation

What gives you hope?

Relational values of love, hope, creativity

Being with people in such a way that they see that they have the right to their own voice

A methodology evolves – I's view of culture

Gently, we keep pushing through

## V. Creating Futures

### Is it hopeless?

Something has shifted. The problems are now at the highest point

Why do I do what I do? Why wouldn't I do what I do?

I feel a sense of duty to do something about the world in which we live

Evaluate our past to make sense of our present and create a future Would that be a dangerous situation? Call it courage. One has to keep going with courage Listen, engage, support, hope

A small group trying to influence the world in security, freedom, community Once you have some critical mass, there is encouragement A *métissage* of voices continuing the conversation, of actions Contributing to the flourishing of humanity

Gently, we keep pushing through

## VI. Continuing Conversation

### What have I learned?

The clock chimes once more in Rachel's sitting room Skype clicks to a blue screen, and I watch hours of video recordings from that day Our lives are intertwined as we go into the future

I have learned that hands hold a Blue Bowl high A Blue Bowl created with determination, hope and love I have learned that I cannot stand back I must lean in to touch, to hold the Blue Bowl

I have learned that the Blue Bowl is fragile, made of clay Hands join, and the spaces between hands, between fingers, blur Support is given ceaselessly, passionately, tirelessly The Bowl contains but does not constrain the continuing conversation Gently, we keep pushing through.