Creating alongsideness in community practice as we each ask, 'how can we improve what we are doing?"

> Robyn Pound health visitor Presentation to Adlerian Society London December 2005

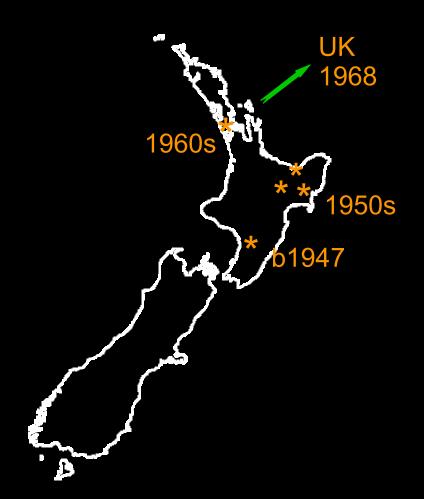
My purpose is:

- to show my journey of discovery as a health visitor, as a parent and as a person.
- to show unity between Adlerian theory (Mosak and Maniacci, 1991) and my research methodology - living theory action enquiry (Whitehead, 1989)
 - O Adlerian theory helps me with what I now see as 'living my life as enquiry'
 - basic tenets are common to both research and practice
 - individual practitioner research can have academic validity

The journey started as a search to improve my professional practice ... my work became collaborative enquiry with families, colleagues and others

... first, some personal background that led to my research

who am !?



- born New Zealand in 1947
- second child of two (15 months gap)
- early life in remote rural communities - no electricity, shops or telephone
- egalitarian NZ climate of time
 - ° 'a fair go for all'
 - ° hierarchically flat
 - ° formalised in institutions
 - ° and local circumstances
 - new farming community,
 everyone in same situation
 and same stage of life
 - ° I noticed social class when I arrived in UK

early family experiences influenced my beliefs, values and motivations









exploring my early recollections I began to understand myself. I discovered roots to my sense of equality, connectedness, self reliance, independence, feelings of inadequacy, humour (Pound, 2000) Moving to Auckland | became a nurse. I came to UK in 1968 and became a health visitor.

Health visiting is:

community nursing to promote wellbeing and prevent ill health

in families and communities spans primary care and public health

some context leading to the research ...

I see my work to be focused on:

Mental health

with families

- primary activity promote wellbeing especially of children
- secondary activity response to relationship difficulties
- tertiary action protect from harm + restore well being

and with communities

- public health activity
- community development activity

and I use different strategies as described by Beattie (1991)...

Directive

professional knows client compliant

Advice giving Child protection

Public health awareness raising + legal reform

Individual

Collective

Personal development

educative process primary prevention

Community development

emancipation

Non-directive

client knows professional supports

This model helps to explain a shift in my focus as health visitor...

Principles of health visiting

- 1. identify health needs
- 2. raise awareness of health needs
- 3. influence policies effecting health
- 4. facilitate health enhancing activity



- prevalence at the time
- long term effect on mental health
- perpetuation of societal violence
- links with child abuse
- as human rights issue

I wanted to act earlier to improve the nurturing of children ...

2. raising awareness about health-need first I tried... Directive Advice giving awareness raising - parents Individual Collective

Non-directive

2. raise awareness about health need

then produced a ... Sma CKINC

Do Children Need Smacks?

Smacking or a threat of punishment is a very common method of trying to change children's behaviour. Many parents find it does not work very well. This leaflet looks at why smacking is not an effective method of teaching children right from wrong. It is about helping children learn self discipline by positive means and about using fewer physical punishments.



for Bath Health Promotion Department

parents' leaflet
and began
public campaigning

I was surprised at the passion for hitting children I found!



Emma Coulby helps to put across the no smacking message

We must spare the rod, sa

SMACKING is one of the causes of a violent society, the Mayor of Bath Denis Lovelnce said at the launch of No Smack-

Clir Lovelace said if children were not smacked at an early age it would make

Launching National No Smacking yesterday, which is being backer yesterday which is being backer yesterday to be at the beauth visitors. Clir Lovelage of the second of the

He said: "It is not a six in in the world to become of for a slightly more afficult to up to a sparent. It is to the to be not a sparent. It is to the to the to be not a sparent. It is to the to the wine A in education is teached in people how to become a part a so say when children a.

They should explain and dive dea's attention to make a better's in the long run. society is because the first augh smacking at an early one of the first words of yie a "man".

this works y its book yound, when the yest wist labours yound, when it is being the week, which is being it is the year's exhibition in the Guildhal on him that parents will take the punit of try and not smack their direction for a week and hopefully make New Year's resolution to stop the habi-

Il together.

"Children are the only section of society
who are still unprotected by the law and
we no log ger consider it acceptable to his

matter of listening to childre in the ing them with the same respec-

tye r-old fiath schoolgir! Emmi Co by whose drawing was used to illuste the No Smacking leaflets, attended the launch to show her original drawing to the mayor.

3. influence policies affecting health smackind I should think and act wider ...

Advice giving

Directive

Public health

parents

Individual

their extended families

all child interest professionals

policy change law reform

Collective

Non-directive

3. influence policies affecting health



Secretary Virginia Bottomley

re-enforce the guidelines in the Children Act against smacking.

the council also followed the

guidelines prohibiting physical

with them to smack

But a court has ruled that

Somerset has had an anti-

a parent and professional conference led to new ideas based on Adlerian theories

HAPPY FAMILIES: the positive parenting movement grows in Bath

How to make friends with your children

than social factors such as

Do you spend too much of your time shouting at the kids? Is family life more a pain than a pleasure? What you need is positive parenting, as Chronicle correspondent Malcolm Rigby finds out

POSITIVE parenting is not just another buzz phrase for the middle

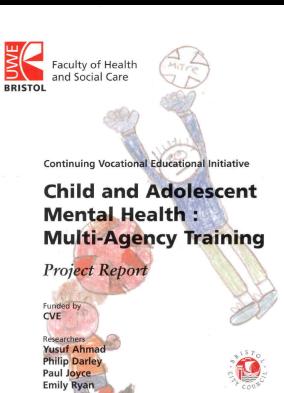
view the parents must have realistic expectations, and the children must have boundaries of acceptable behaviour, and both of thes reed to be talked about



(Dinkmeyer + MacKay, 1989)

(Lew + Bettner, 1996)







University of the West of England

I enrolled for a PhD research degree because I realized I was entering new ground for health visiting at the time and answers where not to be found amongst existing theories or current knowledge.

... what did I need to know?

reflective action research

I wanted to

(Whitehead, 1989)

- research my own practice
- ask about what and how as well as why
- start with what I already knew
- involve my caseload of families
- produce valid explanations

... finding a question changed my practice!

the question ...

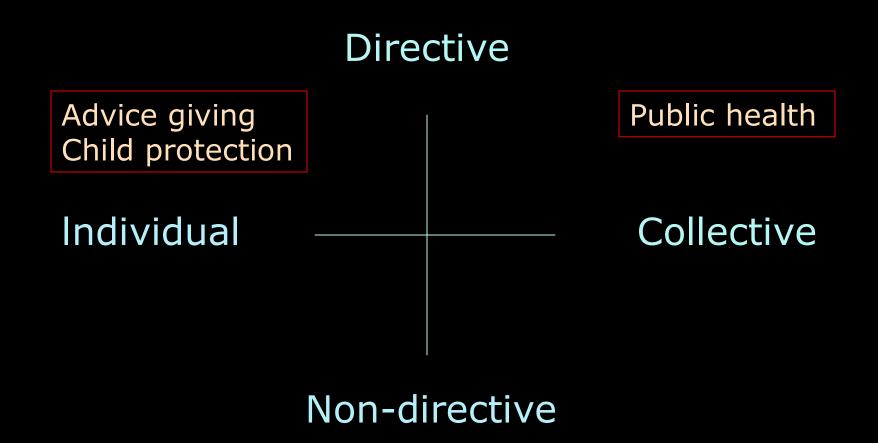
How can I improve my practice supporting developing family relationships?

reflective action research

...the process asked questions

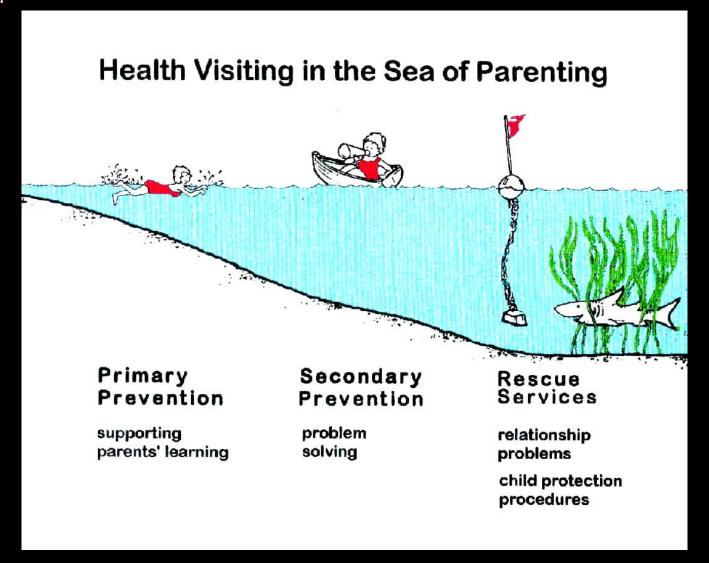
- what do I value about what I do? why?
- what concerns me about my practice? values denied?
- what can I do about it? Plan Do Assess Plan
- what evidence can I collect to show change?
- how can I check the validity of my insights?

I began to question what I had been doing ...



... I realized these could be critical methods of communication

I began to see myself as also a learner as health visitor, parent, researcher...



'how' do I communicate and 'what' should I know?

I began with parents

... at home

by:

- checking as we went along (using a reflective journal)
- ° thinking about critical incidents
- ° interviewing
- ° questionnaire



primary educative process

... I filmed a baby clinic



primary educative process

Lew & Bettner helped me value connection, humour, acceptance, responsiveness ... also containment + expertise.

My value about 'equality' broadened to become 'alongsideness'

... in families' homes



secondary problem solving

qualities of democratic relations are that I respect others, reduce my power, foster autonomy, value skills, accept differences, value the process

reflective action research

... in conversation

sharing enquiries about relationships



... alongsideness became collaborative enquiry with families, starting with their agendas but keeping mine in mind

reflective action research

In presentations, conversation and critique at the ...



Monday Research Group

www.actionresearch.net

I am fascinated by similarities in the values and processes of these educational action researchers.

... but what about families who are struggling?

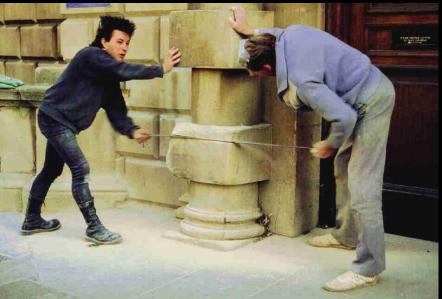
BATH CITY

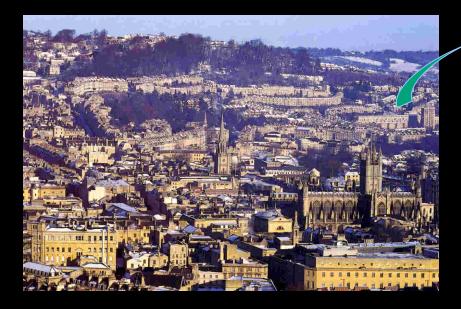


where I work...

is beautiful and fun for tourists

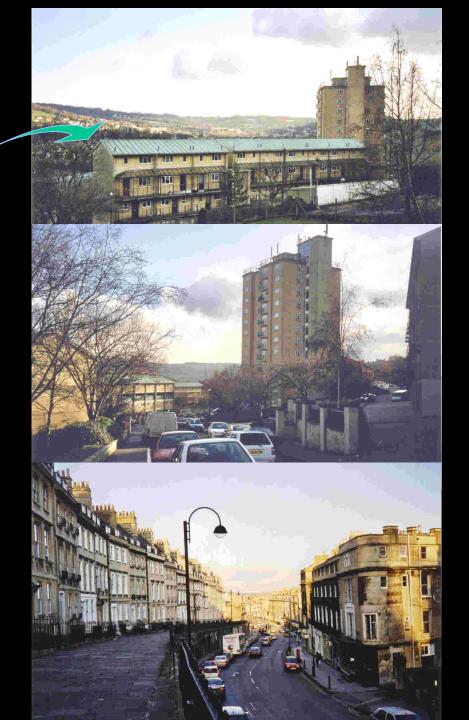




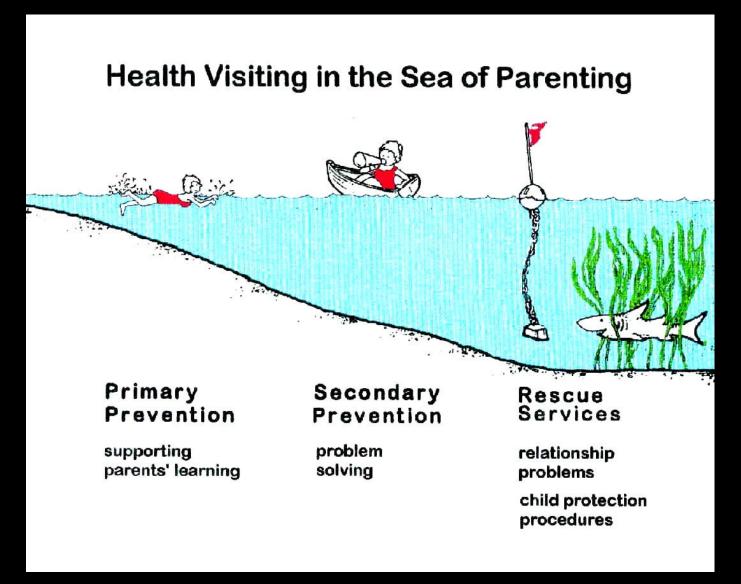


and social housing

discouraged people live here too



I was also working with families in deep water with greater needs



... they have the same emotional needs

These families need to experience more of the relationship qualities they may have learned not to trust

- ° my respectful effort is important
- ° to feel likeable and worth knowing
- ° to feel skilful and able to contribute
- ° to feel 'I can cope'

tertiary rescue and restoration



alongsideness includes containment + responsive responsibility as professional ... sometimes I ask who is my client, the parent or the child? I am thinking of Julia a young mother who had been in care herself. Her first child was removed for adoption because of her chaotic life. Keeping her next two children is paramount for her.

At times she is so depressed she doesn't cope very well. She doesn't trust Social Services and refuses their help. My role is to encourage her coping and to be hopeful. I help her avoid the gaze of social services. I try to 'be there' long term, it's been 11 years so far.

Our relationship is important to her.
Julia describes me as her 'mate' but qualifies it
by saying, 'I know you'll tell me if I get it wrong'.
We often talk about their emotional needs
and most of the time things are nearly good enough.

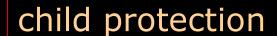
I constantly balance risks with the advantages of working like this. I constantly worry about not doing enough especially when things are not going well. My emotional engagement is essential. I see what I am doing here is a concentrated version of what I expect to do for everyone.

reflective action research

I began to ...

- understand human emotional needs (Lew& Bettner)
- respect inherent human worth I find in people
- value the knowledge people already have
- start with their agenda (keeping mine in mind)
- value autonomy + the power of connection
- understand the discouraging effect of feelings of inadequacy
- ... and see relationships as similar in parenting, health visiting, researching ... but discouraged isolated families need more

tertiary rescue and restoration



containment + reciprocity

Individual

personal development

sense of self

Directive

I cannot do it all myself, so I involve the community

Collective

community development

sense of community + responsibility

Non-directive

...action towards social inclusion and creating a sense of community

I see so many families coping alone

- having difficulty creating and sustaining relationships
- falling out with relatives and neighbours
- wary of professionals because of their life history
- living in social isolation

I am thinking about Lyn who described herself as a hunt saboteur as a way of explaining her anger and aggression particularly towards people in authority.

Her pregnancy resulted from a relationship involving heroin and violence.

She was edgy and wary of me but needed help to get suitable housing.

Lyn wanted a good life for her child but is plagued by self doubt and anger at injustices she sees. I said I would be there for her I enlisted her help in setting up an independent family group and crèche on the estate with no other remit than as a place to be.

It is a lifeline for her. She has moved from being hunt saboteur to working to establish complementary therapies in the estate. the family group became possible because of other community activities ...



how do I explain the values motivating my decisions?





accept differences

responsive responsibility

...what has research got to do with practice?

reflective action research

- illuminates values as guiding principles
- values act as standards of judgement
- promotes collaborative reflection with all involved
- looking from the 'inside' out (rather than as observer)
- for tentative 'living' explanations
- that are context dependent (and influence social formations)
- and inclusive of the both the parts and the whole
- for evaluating, improving, understanding
 + explaining professional practice (Pound, 2003)

to illustrate how the values are 'living' ...

my thinking continues to change in line with my emerging values



...but this doesn't show how I live my embodied values

... it is the lived experience of my clients that is important.

These shared experiences are also life affirming for me. The challenge is to share lived experiences that are health enhancing and find ways to explain it ... to test the validity of my claims to know what I am doing.

This is an attempt to 'bring the embodied knowledge of a practitioner into the public domain so that it can be widely shared' (Whitehead, 1989).

So in research terms ... how do I justify alongsideness as my living theory of practice?

alongsideness is justified by its coherence across all areas of my research process. It shows:

Unity of moral purpose

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Human rights ... equity for children ... respect of views ... protection from abuse and neglect
  Ethical principles in research ... beneficence ... non-malevolence ... justice ... autonomy
     Values .. alongsideness .. self-determination .. connection .. process .. responsibility
        Human emotional needs ... connect ... capable ... count ... courage
            Democratic relations .. shared interests .. diversity .. partnership .. responsibility
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Emerging influence in research and practice

alongsideness

as a way of knowing and being in practice

- not only works for promoting learning and change
- but co-learners share the core values integrating them into their own
- alongsideness transformed into standards for explaining and judging my claim to know

and finally ...

Lilla puts it simply...

If you've come to help me you're wasting your time. But, if you've come because your liberation is bound up with mine, then let us work together.

Lilla Watson, Aboriginal educator (Wadsworth, 1997)

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